

CITY COUNCIL  
CITY OF WICHITA  
KANSAS

City Council Meeting  
February 27, 2001, 9:00 A.M.

City Hall  
455 North Main

ORDER OF BUSINESS

- Call to Order
  - Invocation – Pastor Ken Stephens, Pilgrim Congregational Church
  - Pledge of Allegiance
  - Approve the minutes of the previous meeting
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AWARDS AND PRESENTATIONS

- Proclamations
  - Recognition of Les and Kay Arvin
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UNFINISHED BUSINESS

1. [Ordinance](#) Establishing a Downtown Self-Supporting Municipal Improvement District (SSMID).

The proposed Ordinance establishes the SSMID, describes the boundaries, provides for levying of assessments, and establishes procedures for management and governance of the SSMID.

RECOMMENDED ACTION: Approve first reading of the Ordinance.

2. [Repair](#) or Removal of Dangerous and Unsafe Structures – Rehearing of 915 East 9<sup>th</sup> Street.

The Agent for the owner has requested extension of time to present a new plan for repair of the property.

RECOMMENDED ACTION: Deny the extension.

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NEW BUSINESS

3. Letter of Intent for Industrial Revenue Bonds – Carl Chuzy Living Trust. (District V)

A Letter of Intent for Industrial Revenue Bonds is requested to finance development of an industrial facility located at the southwest corner of K-42 and Tyler Road, in the Mid-Continent Industrial Park.

RECOMMENDED ACTION: Approve the Letter of Intent and tax abatement;  
authorize the necessary signatures.

4. York International Economic Development Incentives. (District VI)

The City, Sedgwick County, and the State of Kansas have united to offer York International incentives to consolidate plant operations in Wichita.

RECOMMENDED ACTION: Approve the incentives package; authorize  
necessary signatures.

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CITY COUNCIL AGENDA

5. Consideration of Clean Water Bill (SB 204). (Requested by Council Member Cole)

6. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

7. Proclamations:

Juvenile Arthritis Awareness Week  
Mental Retardation Awareness Month

RECOMMENDED ACTION: Authorize issuance of the Proclamations.

8. Approval of Mayor's Travel to Mayors' Asia-Pacific Environmental Summit May 4-6, 2001.

RECOMMENDED ACTION: Approve the expenditures.

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CONSENT AGENDA

9. Report of the Board of Bids and Contracts Dated February 26, 2001.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts;  
authorize the necessary signatures.

10. Application for Licenses for Adult Entertainment Establishments/Services:

Renewal - Adult Entertainment

Robert Floyd	Kellogg Gift Shop Inc. dba Priscilla's	6143 West Kellogg
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New Escort Service

Baron Migueal Watley	Worldwide Entertainment II	1121 Waterman
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RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

11. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2001</u>	<u>(Consumption on Premises)</u>
Chan Phommachanh	Bang Kok Thai Restaurant*	2020 South Rock Road, Suite #50
<u>Renewal</u>	<u>2001</u>	<u>(Consumption off Premises)</u>
Craig Johnson	Whatta Stop	1203 East Pawnee
Chris Salove	Albertsons #2212	8714 West 13 <sup>th</sup> Street
Chris Salove	Albertsons #2213	1607 South Georgetown
Chris Salove	Albertsons #2214	3137 South Seneca
Chris Salove	Albertsons #2250	1910 West 21 <sup>st</sup> Street North

\*General/Restaurant - 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

12. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted  
to the Board of Bids.

13. Preliminary Estimates:

- a) 2001 sanitary sewer rehabilitation, Phase B - south of 21st Street North and west of Woodlawn. (468-83205/620302/661426) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II and IV) - \$137,000
- b) Lateral 457, Southwest Interceptor Sewer to serve an Unplatted Tract - north of 47th Street South, west of Meridian. (438-83120/743845/480533) Traffic to be maintained during construction using flagpersons and barricades. (District IV) - \$12,500

RECOMMENDED ACTION: Approve and file.

14. Report on Claims Allowed - January 2001:

<u>Name of Claimant</u>	<u>Amount</u>
James L. Armour	\$309.82
Kendel Koehn	\$134.00
SW Bell	\$205.53
SW Bell	\$1,324.37
Douglas Robison	\$253.11
SW Bell	\$1,049.24
Delmar R. Dietrich	\$400.00
Gary McCain	\$367.19
Carol S. Bainum	\$228.00*

\*Settled for amount less than amount claimed.

RECOMMENDED ACTION: Receive and file.

15. Petitions for Public Improvements:

- a) [Driveway](#) approach to serve Lot 1, Block 3, West Millbrook Addition – south of Maple, east of 119<sup>th</sup> Street West. (District V)
- b) [Water](#) distribution system to serve part of Fruitvale Park Addition – south of Central, east of I-235. (District IV)

RECOMMENDED ACTION: Approve the Petitions; adopt the Resolutions.

16. [Consideration of Street Closures/Uses.](#)

RECOMMENDED ACTION: Approve the street closures/uses.

17. Agreements/Contracts:

- a) [Relocation](#) of KGE electric lines for the West Kellogg Freeway Project – Tyler and Maize. (District V)
- b) [Respread](#) assessments – Custer Addition – south of 27<sup>th</sup> Street South, east of Sheridan. (District IV)
- c) [Equus](#) beds monitoring - Regional Economic Area Partnership (REAP).
- d) [Underground](#) conduit utility.
- e) [Downtown](#) Master Street Tree Plan.
- f) [Tree](#) Planting and Replacement Program. (Districts II, III, and IV)
- g) [Software](#) interface – Riskmaster.

RECOMMENDED ACTION: Approve the Agreements/Contracts; authorize the necessary signatures.

18. [Design](#) Services Agreement for Shoal Creek Addition – West of 143<sup>rd</sup>, South of Central. (District II)

RECOMMENDED ACTION: Approve the Agreement; authorize necessary signatures.

19. [Communications](#) Equipment – Police Department.

RECOMMENDED ACTION: Approve the purchase.

20. [Riverbank](#) Improvement Project Amphitheater. (Districts I, IV, and VI)

RECOMMENDED ACTION: Approve the project and supplemental Agreement; authorize the necessary signatures; adopt the Resolution.

21. [Hydraulic](#) Improvement, from 57<sup>th</sup> Street South to MacArthur. (District III)

RECOMMENDED ACTION: Approve the project and first reading of the Ordinance.

22. 2001 Park Capital Improvement Program.

This Item was pulled from the Agenda.

23. [Municipal Court Remodel.](#)

RECOMMENDED ACTION: Approve the Change Order; authorize necessary signatures.

24. [Change Order for Sewage Treatment Plants #1 and #2.](#)

RECOMMENDED ACTION: Approve the Change Order; authorize necessary signatures.

25. [HUD Consolidated Plan – Substantial Amendment.](#)

RECOMMENDED ACTION: Authorize 30-day public comment period.

26. Property Acquisition:

- a) [8402](#) East Kellogg. (District II)
- b) [420](#) South Bonnie Brae. (District II)
- c) [8474](#) East Kellogg. (District II)
- d) [2046](#) East 9th Street. (District I)
- e) Billboard Property West Kellogg. (District V)
- f) [10711](#) West Kellogg. (District V)

RECOMMENDED ACTION: Approve the budgets and Contracts; authorize the necessary signatures.

27. [Repair or Removal of Dangerous and Unsafe Structures.](#)

<u>Address</u>	<u>District</u>
1) 2602 North Madison	I
2) 2608 North Madison	I
3) 733 South Ida	I
4) 512 East Indianapolis	I
5) 1803 South St. Francis	III
6) 1006 North Custer	VI
7) 1137 North Fairview	VI

RECOMMENDED ACTION: Adopt the Resolutions setting the public hearing on April 10, 2001, at 10:30 a.m.

28. Second Reading Ordinances: (First read February 12, 2001)

- a) Z-3287 – Southwest corner of 135<sup>th</sup> Street West and Central. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita. Z-3287

- b) SCZ-0775 – Southeast corner of 119<sup>th</sup> Street West and 29<sup>th</sup> Street North. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted City of Wichita Code Section 28.04.210, the Code of the, Kansas. SCZ-0775

- c) ZON2000-50 – Northeast corner of Kellogg and Maize Road. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted City of Wichita Code Section 28.04.210, the Code of the, Kansas. ZON 2000-50

RECOMMENDED ACTION: Adopt the Ordinances.

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PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- \*29. DED2001-01 – Dedication of Utility Easement Located on the South Side of Central, West of Ridge Road.  
(District V)

RECOMMENDED ACTION: Accept the Dedication.

- \*30. S/D99-90 – Plat of Chang and Arensberg Addition Located South of Kellogg, on the East Side of Hillside.  
(District II)

RECOMMENDED ACTION: Approve the Document and Plat; authorize necessary signatures; approve first reading of Z-3338 Ordinance.

- \*31. SUB2000-24 – Plat of Church of the Magdalen Addition Located on the Northwest Corner of 127<sup>th</sup> Street East and 21<sup>st</sup> Street North. (District II)

RECOMMENDED ACTION: Approve the Documents and Plat; authorize necessary signatures; adopt the Resolutions.

- \*32. [SUB2000-38](#) – Plat of C.J.J. Second Addition Located on the North Side of Kellogg, East of Greenwich Road.  
(District II)

RECOMMENDED ACTION: Approve the Plat; authorize the necessary  
signatures; approve first reading of Z-3362  
Ordinance.

- \*33. [SUB2000-108](#) – Plat of Whispering Brook Commercial Second Addition Located on the Southwest Corner of 37<sup>th</sup>  
Street North and Woodlawn. (District I)

RECOMMENDED ACTION: Approve the Documents and Plat; authorize  
necessary signatures; adopt the Resolutions.

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#### AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion

34. [Cessna Citation Service Center – Transfer of Letter of Credit; Amendment to Project Lease Assignment and  
Security Agreement.](#)

RECOMMENDED ACTION: Approve the Assignment and Agreement;  
authorize necessary signatures.

Adjournment

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